

**LET'S TALK FISHIN**  
**Crappie Tournament Entry**  
**Roosevelt Lake**

**Contact Information**  
 Tracy Purtee, Director  
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 504 W Ashby Apple Drive  
 Payson, AZ 85541  
 Email us: letstalkfishin@gmail.com  
 Web site: Letstalkfishin.com

**Team Information**

**Angler #1:**

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Email address: \_\_\_\_\_

\*Signature \_\_\_\_\_ Date: \_\_\_\_\_

\* By signing this entry form I have read and agree to abide by the Let's Talk Fishin Rules and I have read & agree to the liability waiver on reverse side.

**Angler #2:**

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Email address: \_\_\_\_\_

\*Signature \_\_\_\_\_ Date: \_\_\_\_\_

\* By signing this entry form I have read and agree to abide by the Let's Talk Fishin Rules and I have read & agree to the liability waiver on reverse side.

**Angler #3:**

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Email address: \_\_\_\_\_

\*Signature \_\_\_\_\_ Date: \_\_\_\_\_

\* By signing this entry form I have read and agree to abide by the Let's Talk Fishin Rules and I have read & agree to the liability waiver on reverse side.

**Angler #4:**

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Email address: \_\_\_\_\_

\*Signature \_\_\_\_\_ Date: \_\_\_\_\_

\* By signing this entry form I have read and agree to abide by the Let's Talk Fishin Rules and I have read & agree to the liability waiver on reverse side.

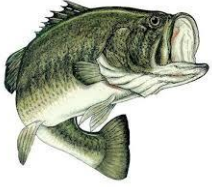
Per Team pays 1 in 3  
 Includes Insurance/Permit fee  
 & Execution costs

**7 Fish Limit**  
**10 in Minimum**

**\*\*MAKE CHECKS PAYABLE TO LETS TALK FISHIN\*\***

**Basic Entry \$100.00**  
 Includes:  
 Big Fish \$25.00  
 (Pays 2 spots)  
 Gas Raffle \$ 5.00  
 Championship \$10.00

<p><b>BOAT</b></p> <p># _____</p>
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## LET'S TALK FISHIN RELEASE AND EXPRESS ASSUMPTION OF RISK AGREEMENT

In consideration to participate in any way in the event on the reverse side, I agree and acknowledge:

1. **Release:** I personally and on behalf of my heirs, successors, servants, assigns, executors, administrators, guardians and conservators, HEREBY, DISCHARGE, CANCEL, WAIVE, COVENANT NOT TO SUE, ACQUIT AND HOLD HARMLESS Let's Talk Fishin, and its partners, employees, principals, agents, servants, heirs, administrators, successors, shareholders, directors, officers, representatives, and attorneys. As well as any governmental entity where the Events are held, and agree to hold them free and harmless for, from, against any character whatsoever, whether known or unknown, suspected or unsuspected, arising from their negligence or otherwise, including but not limited to, all liabilities for personal injury, property damage or wrongful death caused by such negligence or otherwise (the "Claims").
1. **Indemnification:** I also agree to indemnify and defend the Let's Talk Fishin against the claims, and other damages, costs and expenses, including reasonable attorney's fees, resulting from any Claim made by me or my agents or successors-in-interest. This includes any potential exposure to any illness or virus associated with travel to and from and during any and all parts of any Let's Talk Fishin event. An inherent risk of exposure to COVID-19 exists in any public place where people are present. COVID-19 is an extremely contagious disease that can lead to serve illness and death, by participating in any Let's Talk Fishin event, you voluntarily assume all risks related to exposure to COVID-19. I understand and agree that under this provision, the Let's Talk Fishin will be indemnified by me whether the Let's Talk Fishin's potential liability for Claims has risen as a result of the Let's Talk Fishin's negligence alone, or of co-negligence with me, or the negligence of others.
2. **Assumption of Risk:** I acknowledge that these Events involves certain risks and hazards, including the risk of accidental injury or death, or loss or damage to property, resulting from wild animals, inclement weather, accidents, equipment malfunctions, collisions, falls, drowning, equipment and gear, related injuries (such as fishing hooks in fishing events) or other causes. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE LET'S TALK FISHIN or others, and assume full responsibility for my participation in these Events.
3. **Good Health & Expertise:** I attest and verify that I am physically fit, am enjoying good health and have sufficient expertise for participation in these Events. I understand that fishing is a physically strenuous activities and that I will be exerting myself during these Events, and that if injured as a result of a heart attack, panic, hyperventilation, etc. That I expressly assume the risk of said injury.
4. **Publicity:** I also irrevocably authorize Let's Talk Fishin and any assignee to use my name, voice, likeness, biographical information, and/or tips in photography, audio, video, or any other format for publication, advertising, promotional or any other purposes, without restrictions as to changes or alterations from time to time. I understand that I will not be entitled to receive any royalties or other compensation in connection with such use.
5. **Rules:** I take responsibility to know the rules for Let's Talk Fishin's Tournaments and follow the rules.

I ACKNOWLEDGE THAT I HAVE CAREFULLY READ, UNDERSTAND, AND AGREE TO ALL CONDITIONS AND TERMS SET FORTH IN THIS AGREEMENT. I have carefully read this statement. I understand that it is a LEGALLY BINDING AND ENFORCEABLE CONTRACT. I SIGN OF MY OWN FREE WILL and I intend my signature to be a complete and unconditional release of all liability to the greatest extent allowed by law.

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For parent or guardian of a minor (Under 18 years of age)

I, \_\_\_\_\_ (Print Name) as parent or guardian of the above named minor, hereby give my permission for my child or ward to participate in the Events, and further agree, individually and on behalf of my child and ward, to the terms of the above

Date: \_\_\_\_\_

Signature of Minor's Parent or Guardian